



**EXPENSE REPORT FOR FISCAL 2025 to 2026**

**REPORTING PERIOD: January 1 to March 31, 2026 (4<sup>th</sup> Quarter)**

**Ward 3 Councillor Jessica MacDonald**

| <b>DATE</b>                                       | <b>EVENT</b>                                   | <b>COST</b>     | <b>DESCRIPTION</b> |
|---|--|-----------------|--------------------|
| January 1 to March 31, 2026                       | Bell Mobility<br>Data Package for Council iPad | \$120.85        | Data               |
|   |  |                 |                    |
|   |  |                 |                    |
|   |  |                 |                    |
| <b>TOTAL EXPENSES January 1 to March 31, 2026</b> |  | <b>\$120.85</b> |                    |

*There were no hospitality expenses to report during this period.*